



## **Environment & Sustainability Committee Meeting**

Legislative Conference

Wednesday, March 24

1:00 pm – 3:00 pm

### **--Meeting Agenda--**

- I. WELCOME**
- II. INTRODUCTION OF COMMITTEE MEMBERS**
- III. Micro Plastics Legislation**
- IV. PFAS**
- V. United Plumbing Code (UPC) on Wastewater Systems**
- VI. POTW Book Update**
- VII. Open Discussion**
- VIII. Future Meetings and Conference Calls**
- IX. Adjourn**